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PM  
6/14/00

UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

|                               |   |                           |
|-------------------------------|---|---------------------------|
| DALE ARNOLD,                  | : | CIVIL NO. 1:00-CV-0775    |
|                               | : |                           |
| Petitioner                    | : | (Judge Kane)              |
|                               | : |                           |
| v.                            | : | (Magistrate Judge Smyser) |
|                               | : |                           |
| FREDERICK FRANK,              | : |                           |
| BRADFORD COUNTY DISTRICT,     | : |                           |
| ATTORNEY GENERAL OF THE       | : |                           |
| COMMONWEALTH OF PENNSYLVANIA, | : |                           |
|                               | : |                           |
| Respondents                   | : |                           |

**FILED**  
HARRISBURG, PA

JUN 07 2000

MARY E. D'ANDREA, CLERK  
Per gfs Deputy Clerk

ORDER

Upon consideration of respondents' motion (Doc. 10), IT IS  
**ORDERED** that an extension of time until June 28, 2000 is  
**GRANTED** to the respondents in which to file an answer to the  
petition.

J. Andrew Smyser  
J. Andrew Smyser  
Magistrate Judge

Dated: June 7, 2000.

UNITED STATES DISTRICT COURT  
FOR THE  
MIDDLE DISTRICT OF PENNSYLVANIA

\* \* MAILING CERTIFICATE OF CLERK \* \*

June 7, 2000

Re: 1:00-cv-00775 Arnold v. Frank

True and correct copies of the attached were mailed by the clerk  
to the following:

Dale Arnold  
SCI-H  
SCI at Huntingdon  
AK-5044  
1100 Pike Street  
Huntingdon, PA 16654-1112

Francis R. Filipi, Esq.  
Attorney General's Office  
Strawberry Square  
15th Floor  
Harrisburg, PA 17120

|                         |     |   |
|-------------------------|-----|---|
| cc:                     |     |   |
| Judge                   | ( ) |   |
| Magistrate Judge        | ( ) |   |
| U.S. Marshal            | ( ) |   |
| Probation               | ( ) |   |
| U.S. Attorney           | ( ) |   |
| Atty. for Deft.         | ( ) |   |
| Defendant               | ( ) |   |
| Warden                  | ( ) |   |
| Bureau of Prisons       | ( ) |   |
| Ct Reporter             | ( ) |   |
| Ctroom Deputy           | ( ) |   |
| Orig-Security           | ( ) |   |
| Federal Public Defender | ( ) |   |
| Summons Issued          | ( ) | with N/C attached to complt. and served by:<br>U.S. Marshal ( ) Pltf's Attorney ( )                                       |
| Standard Order 93-5     | ( ) |   |
| Order to Show Cause     | ( ) | with Petition attached & mailed certified mail<br>to: US Atty Gen ( ) PA Atty Gen ( )<br>DA of County ( ) Respondents ( ) |
| Bankruptcy Court        | ( ) |   |
| Other _____             | ( ) |   |

MARY E. D'ANDREA, Clerk

DATE:

6/7/00

BY:

[Signature]  
Deputy Clerk